

12 - When Recorded Return to:
✓ R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2322
Minden, NV 89423

OFFICE OF THE STATE ENGINEER

REGARDING PERMIT NUMBERS: 49419, 49420 & 49421

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF
USE OF WATER FOR DOMESTIC WELLS CREATED
BY SUBDIVISION OR PARCELING OF LAND

State of Nevada)
: SS
County of Douglas)

I, Chris H. Gansberg, Jr. and Faye H. Gansberg, do hereby
swear under penalty of perjury that the assertions of this
affidavit are true.

1. I am the owner-of-record of a portion of Permits 49419,
49420 and 49421 as indicated in the records of the Nevada State
Engineer.

2. I hereby withdraw an amount of water equivalent to:
32.32 acre feet annually from the water appropriated under
Permits 49419, 49420 and 49421. The water right or portion of
water right withdrawn was appurtenant to the land more
particularly described as follows: a portion of the S½SE¼ of
Section 26, T.13N., R.20E., MDB&M, Douglas County, Nevada.

3. This withdrawal of the water right or portion of the water
right is for the purpose of having sufficient water available to
supply the domestic wells of homes located at the place described

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A.P.N. 19-320-10

10-30-97
(4)

below and reflected on the attached map: within portions of the NEXSEX and SEXSEX Section 36, T.12N., R.19E. and portions of the SWX of Section 31, T.12N., R.20E, M.D.M. all within Douglas County, Nevada.

4. I understand that this withdrawal of a portion of Permit 49419, 49420 and 49421 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993). Or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

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7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 16th day of September, 1997.

Chris H. Gansberg, Jr.
Signature

Chris H. Gansberg, Jr.

Address for giving notices:

Faye H. Gansberg
Signature

Faye H. Gansberg

2277 Foothill Road
Markleeville, CA 96120

(916) 694-2268

Subscribed and sworn to before me

this 16th day September, 1997

Jolie McDuffee
NOTARY PUBLIC



APPROVED: This 18 day of September, 1997

Richard H. Gansberg, Jr.
State Engineer

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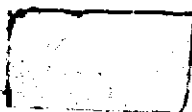
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REQUESTED BY
Anderson Engineering
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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BK1097PG0219

LINDA SLATER
RECORDER
\$12.00 PAID *(1)* DEPUTY



CERTIFIED COPY

The foregoing instrument is a full, true, and correct copy of the original on file in the Office of the County Recorder of Douglas County, State of Nevada.

Witnessed my hand this 23rd day of

October, 1997

By [Signature] Deputy Recorder

DOUGLAS COUNTY CLERK

97 OCT 27 AM 11:43

RECORDED